

# ODL Annual Report - Fiscal Year: 2006

☒ Finalized ☐ Approved

Library: **DEL CITY BRANCH LIBRARY**

## Library Data and Demographics

☒ Section Finalized

Estimated Data?

Name:	<input type="text" value="DEL CITY BRANCH LIBRARY"/>		
County:	<input type="text" value="OKLAHOMA"/>	Type:	<input type="text" value="BR"/>
Mail Address:	<input type="text" value="SAME AS ST. ADDRESS"/>		
Street Address:	<input type="text" value="4509 S E 15"/>		
City:	<input type="text" value="DEL CITY"/>	Zip:	<input type="text" value="73115-3098"/> <input type="text" value="73115-3098"/> (Street) (Mail)
Phone:	<input type="text" value="405-672-1377"/>	Fax:	<input type="text" value="405-670-9668"/>
Toll Free - 800#:	<input type="text"/>		
Director's Email:	<input type="text" value="kprince@metrolibrary.org"/>		
Library's Web Page:	<input type="text" value="www.metrolibrary.org"/>		
Population:	Adult	Juvenile	Total
City:	<input type="text" value="16,174"/>	<input type="text" value="5,771"/>	<input type="text" value="21,945"/>
County:	<input type="text" value="509,359"/>	<input type="text" value="175,184"/>	<input type="text" value="684,543"/>
County Service Area:	<input type="text" value="718"/> Square Miles	Do you serve all in county w/o charge? <input type="text" value="YES"/>	
		If NO, Describe: <input type="text"/>	

Director/Librarian:

Person Completing:

Number Of Branches:  BookMobiles:  Other Outlets:

Note:

Total Staff FTE	<input type="text" value="9.298"/>	MLS FTE	<input type="text" value="2"/>	Librarian FTE:	<input type="text" value="2"/>	Other FTE:	<input type="text" value="5.298"/>
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## Library Data and Demographics(2)

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Square Footage For Library:

Do you have meeting rooms?

Housed in a building owned or maintained by local government or the system?:

Has any building in the library or system been renovated, expanded, or new construction completed within the period covered by this report?

Total amount spent of building maintenance and/or rent:

Building maintenance and/or rent paid by:

-- Specify if OTHER:

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### US/State Districts/Representatives

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U.S. Congressional District:

Oklahoma House District:

Oklahoma Senate District:

## Holdings

☒ Section FinalizedEstimated Data? 

Printed Materials	Physical Units	Titles	Added	Discarded
<b>Bound</b> (Books/Serials/Etc.)				
Adult:	32,167	30,237	7,202	10,159
Juvenile:	17,806	16,560	3,702	2,852
<b>Total Bound:</b>	<b>49,973</b>	<b>46,797</b>	<b>10,904</b>	<b>13,011</b>
<b>Unbound</b> Current Serial Subscriptions (Non Electronic)				
	135.00	135.00	3.00	0.00
<b>Total Printed Materials:</b>	<b>50,108.00</b>	<b>46,932</b>	<b>10,907</b>	<b>13,011</b>

Electronic Materials	Physical Units	Titles	Added	Discarded
Audio Materials:	3,151.00	3,151.00	892.00	881.00
Video Materials:	2,058.00	2,058.00	1,096.00	1,217.00
E-Books:	0.00	0.00	0.00	0.00
E-Serials:	0.00	0.00	0.00	0.00
Licensed Databases:	66.00	43.00	8.00	0.00
<b>Total Electronic Materials:</b>	<b>66.00</b>	<b>43</b>	<b>8</b>	<b>0</b>

## Database Detail:

- Paid by your Library	161
- by other coop	0
- by State Library	23

## Library Hours

☒ Section Finalized

	Main/HQ	
Hours open per week:	65.00	Total Annual Hours: 3,380.00
Hours after 5pm M-F:	17.00	
Hours Sat, Sun:	8.00	
Days Closed for Holidays:	13.00	

### Regular Hours

	Period 1		Period 2		Period 3	
Sun						
Mon:	9:00am	9:00pm				
Tues:	9:00am	9:00pm				
Wed:	9:00am	9:00pm				
Thurs:	9:00am	9:00pm				
Fri:	9:00am	6:00pm				
Sat:	9:00am	5:00pm				

**Total Regular Hours Per Week 65.00**

### Summer Hours

	Period 1		Period 2		Period 3	
Sun						
Mon:	9:00am	9:00pm				
Tues:	9:00am	9:00pm				
Wed:	9:00am	9:00pm				
Thurs:	9:00am	9:00pm				
Fri:	9:00am	6:00pm				
Sat:	9:00am	5:00pm				

**Total Summer Hours Per Week 65.00**

**Reference/Circulation**☒ Section FinalizedEstimated Data? **Annual Circulation Transactions**

Adult

Juvenile:

**Total:**Annual Circulation Transactions Per Capita: **Borrowers**☒ Section FinalizedEstimated Data? **Number Of Registered Borrowers**

Adult:

Juvenile:

**Total:**

Number of Family Cards:

Re-Register? 

If no to re-register, describe how borrowing records are kept up to date

**Programs/InterLibrary**☒ Section Finalized      Estimated Data? 

Programs		Number	Attendance
Summer 6/05 - 8/05	Note: Last Years Program	13	1754
Other programs for children 7/05 - 6/06		65	3174
Programs given for adults 7/05 - 6/06		48	852
Programs given for teens 7/05 - 6/06		7	170
Total Programs:		133	5950
Program Attendance Per Capita:			0.27

**Continuing Education/Internet Use**☒ Section FinalizedEstimated Data? **Continuing Education**

# of Staff	# of Board	Total CEs
<input type="text" value="13"/>	<input type="text" value="0"/>	<input type="text" value="37"/>

**Electronic Service and Internet Use**

Does your library provide electronic services?   
(eg. bibliographic and full-text databases, multimedia, InfoTrac)

Does your library have internet access?

Number of users annually

Number of Headquarter/Main Internet Stations?			Total
Public	<input type="text" value="8"/>	Staff: <input type="text" value="8"/>	Shared <input type="text" value="0"/>
			<input type="text" value="16"/>

Internet access is via:

Internet have WIFI?:

Type of connection:

Does your library use an internet filter

- If yes, which filter:

Does your have a web page?

- Update When?

- Which Software?

- Hosted Where?

**Salaries and Benefits**☒ Section FinalizedEstimated Data? **Salaries**

Beginning Librarian's Annual Salary:	<input type="text" value="\$33,093"/>
Director's Current Annual Salary:	<input type="text" value="\$44,450"/>
Director's Hours Per Week:	<input type="text" value="40"/>
Salary @ On 5.15 per hour:	<input type="text" value="\$10,712"/>

**Other Salaries**

(Annual)

Assistant or Deputy Director (Avg)	<input type="text" value="\$0"/>	Department Head	<input type="text" value="\$70,990"/>
Information Technology Director:	<input type="text" value="\$77,896"/>	Selector:	<input type="text" value="\$53,321"/>

**Board/Staff Data**☒ Section Finalized**Months The Board Meets**

☒ Jan ☒ Feb ☒ Mar ☒ Apr ☒ May ☒ Jun  
☒ Jul ☒ Aug ☒ Sep ☒ Oct ☒ Nov ☒ Dec

Board meeting time:   
In which week?   
Day of week:   
MeetFrequency

Number of Board Members:   
Number of Staff Members:



## Equipment

☒ Section FinalizedPhotocopier? Microfilm/Fiche Reader/Printer? Microcomputers? 

Number of microcomputers:

Public: Staff: Shared: Automated Circulation System? Which automation system? Windows Based? Automated Public Access Catalog? Number of OPACs only: 

## Policies and Catalog

☒ Section Finalized

### Policies

Friends of Library Group? Friends  
Contact  
Name and  
AddressLocal Literacy Program? Literacy Contact  
Name \_PhoneWritten statement of purpose?  Year last reviewed